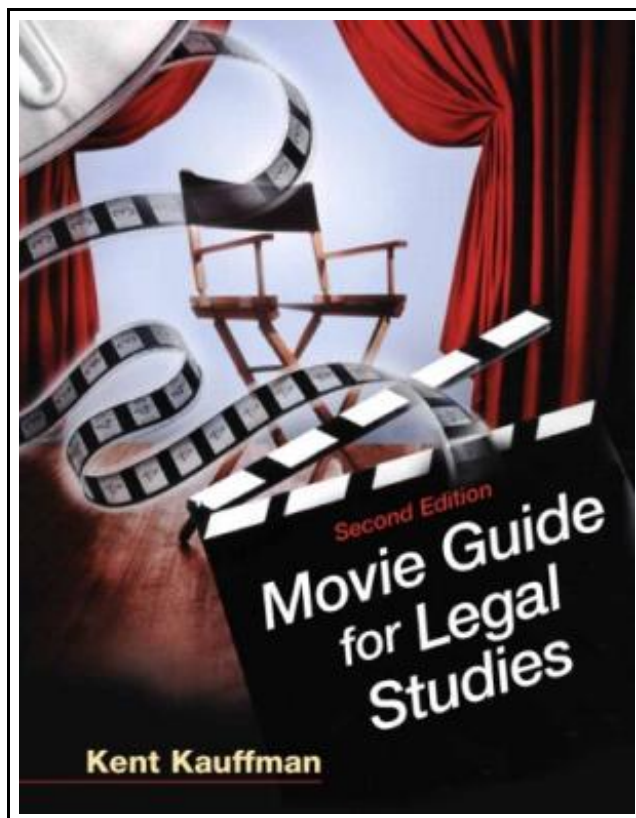


## Movie Guide for Legal Studies (Paperback)



Filesize: 9.44 MB

### ***Reviews***

*It becomes an incredible ebook which i have at any time go through. It normally fails to charge excessive. Your daily life period will be enhance the instant you full reading this article book.  
(Alize Bashirian I)*

## MOVIE GUIDE FOR LEGAL STUDIES (PAPERBACK)

DOWNLOAD



Pearson Education (US), United States, 2010. Paperback. Book Condition: New. 2nd Revised edition. 272 x 221 mm. Language: English . Brand New Book. Capturing the suspense and excitement of the film industry, The Legal Movie Guide provides an easy way for professors to incorporate key scenes and films of a legal, judicial, or public policy nature into their course. Briefing 40 legal movies, entries include a synopsis of each film, its key facts, actors, length and overall rating. Going beyond just descriptions, it identifies key legal themes within each movie and correlates films to specific legal courses. Scenes are broken down into five to fifteen minute pieces and discussion suggestions provide tangible assignments students can complete after viewing each scene. Some films covered in this guide include: \*12 Angry Men\* The Accused \* Anatomy of a Murder\* And Justice for All\* Animal Farm\* Body Heat\* Changing Lanes\* A Civil Action\* Class Action\* The Client \* Criminal Law\* Disclosure\* Erin Brockovich.



[Read Movie Guide for Legal Studies \(Paperback\) Online](#)

[Download PDF Movie Guide for Legal Studies \(Paperback\)](#)

## Related Books



### **The Well-Trained Mind: A Guide to Classical Education at Home (Hardback)**

WW Norton Co, United States, 2016. Hardback. Book Condition: New. 4th Revised edition. 244 x 165 mm. Language: English . Brand New Book. The Well-Trained Mind will instruct you, step by step, on how to...

[Download Book »](#)



### **Any Child Can Write (Paperback)**

Oxford University Press Inc, United States, 2003. Paperback. Book Condition: New. 4th Revised edition. 201 x 135 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Harvey S. Wiener shows how parents can...

[Download Book »](#)



### **Who am I in the Lives of Children? An Introduction to Early Childhood Education (Paperback)**

Pearson Education (US), United States, 2015. Paperback. Book Condition: New. 10th Revised edition. 254 x 201 mm. Language: English . Brand New Book. Note: This is the bound book only and does not include access...

[Download Book »](#)



### **Public Opinion + Conducting Empirical Analysis**

SAGE Publications Inc, United States, 2011. Kit. Book Condition: New. Revised ed.. 279 x 217 mm. Language: English . Brand New Book. Public Opinion : One of the central tenets of a democracy is that...

[Download Book »](#)



### **History of the Town of Sutton Massachusetts from 1704 to 1876 (Paperback)**

Createspace, United States, 2015. Paperback. Book Condition: New. annotated edition. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This version of the History of the Town of Sutton Massachusetts...

[Download Book »](#)