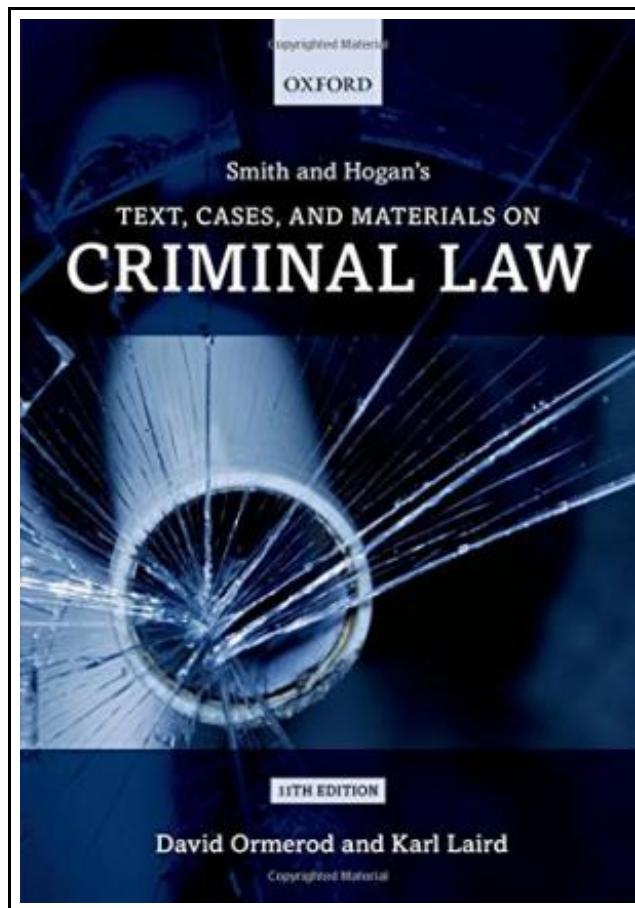


Smith and Hogans Text, Cases and Materials on Criminal Law



Filesize: 2.84 MB

Reviews

Thorough information! Its this sort of good read. It is actually written in straightforward words rather than confusing. I am just delighted to let you know that this is basically the best book we have read within my personal existence and can be the greatest pdf for actually.
(Dr. Henri Crona II)

SMITH AND HOGANS TEXT, CASES AND MATERIALS ON CRIMINAL LAW

[DOWNLOAD PDF](#)

To get **Smith and Hogans Text, Cases and Materials on Criminal Law** PDF, remember to access the button listed below and save the document or have accessibility to other information which might be related to SMITH AND HOGANS TEXT, CASES AND MATERIALS ON CRIMINAL LAW ebook.

OUP, 2014. Soft cover. Book Condition: New. Dust Jacket Condition: New. 5th or later Edition. Contents: 1. Introduction. 2. The elements of a crime. 3. Causation. 4. Omissions. 5. Fault. 6. Intoxication. 7. Strict liability. 8. Parties to offences. 9. Liability of corporations. 10. Mental abnormality. 11. General defences. 12. Assisting and encouraging. 13. Conspiracy. 14. Attempt. 15. Murder. 16. Voluntary manslaughter. 17. Involuntary manslaughter. 18. Non-fatal offences against the person. 19. Consent. 20. Sexual offences. 21. Theft. 22. Robbery. 23. Making off without payment. 24. Miscellaneous offences contained in the Theft Act 1968. 25. Fraud. 26. Burglary and related offences. 27. Handling stolen goods. 28. Offences of damage to property. Smith and Hogan Criminal Law: Text and Materials is an essential, accessible guide to the criminal law. The eminently clear text that is the hallmark of the Smith & Hogan approach is supplemented by extracts from all of the key criminal law cases, together with other essential materials from statutes, reports, and articles. Introductory notes, commentary, summaries, and questions help students to contextualise the materials and to apply the law confidently, gaining an in-depth insight into the problems that the law poses and faces. The contents of the eleventh edition have been substantially revised and restructured to present the materials in an order that closely matches the structure of contemporary courses on criminal law. The overall approach that the book takes has been adjusted to include significantly more explanatory text, thus ensuring that the book is suitable for use as a core textbook. The latest legislation and all of the recent cases that continue to shape the law are included, providing the law student with everything they need to develop a thorough understanding of the key cases and the legal principles that they illustrate.

[Read Smith and Hogans Text, Cases and Materials on Criminal Law Online](#)[Download PDF Smith and Hogans Text, Cases and Materials on Criminal Law](#)

Relevant Books



[PDF] No Friends?: How to Make Friends Fast and Keep Them (Paperback)

Follow the hyperlink below to download "No Friends?: How to Make Friends Fast and Keep Them (Paperback)" PDF file.

[Download Document »](#)



[PDF] xk] 8 - scientific genius kids favorite game brand new genuine(Chinese Edition)

Follow the hyperlink below to download "xk] 8 - scientific genius kids favorite game brand new genuine(Chinese Edition)" PDF file.

[Download Document »](#)



[PDF] Medical information retrieval (21 universities and colleges teaching information literacy education family planning)

Follow the hyperlink below to download "Medical information retrieval (21 universities and colleges teaching information literacy education family planning)" PDF file.

[Download Document »](#)



[PDF] If I Were You (Science Fiction & Fantasy Short Stories Collection) (English and English Edition)

Follow the hyperlink below to download "If I Were You (Science Fiction & Fantasy Short Stories Collection) (English and English Edition)" PDF file.

[Download Document »](#)



[PDF] Questioning the Author Comprehension Guide, Grade 4, Story Town

Follow the hyperlink below to download "Questioning the Author Comprehension Guide, Grade 4, Story Town" PDF file.

[Download Document »](#)



[PDF] McGraw-Hill Reading Phonics And Phonemic Awareness Practice Book, Grade 3 (2001 Copyright)

Follow the hyperlink below to download "McGraw-Hill Reading Phonics And Phonemic Awareness Practice Book, Grade 3 (2001 Copyright)" PDF file.

[Download Document »](#)